

# COUNCILLORS' INFORMATION BULLETIN

Wednesday, 24 April 2019

**Bulletin No: IB/971**

## INFORMATION ITEM

## Pages

1 **Delegated Planning Decisions**

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Delegated planning decisions for the week beginning 15 April 2019 are attached. Contact for enquiries: Jean McPherson, Group Manager: Development Management on 01293 438577.

2 **Action Taken Under Delegated Authority (Significant Operational Decision): Watercourse and Drainage Management Service Contract**

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The existing contract for Watercourse and Drainage Maintenance (Grill Clearance and Emergency Works) has provided a means of ensuring that the Council delivers on those liabilities associated with its Watercourse and Drainage Management function. The current contract expires on 30th June 2019 and the award of the contract will provide continuity of service thereafter.

Following agreement of Cabinet on 13.3.19, (and as per delegated authority in Report HPS/17), the Head of Major Projects and Commercial Services in consultation with the Head of Corporate Finance, the Head of Legal, Democracy and HR, the Leader of the Council and the Cabinet Member for the Environmental Services and Sustainability has awarded the Watercourse and Drainage Contract to the most advantageous (winning) tenderer (Bidder 1).

More detailed information relating to the procurement is attached for Councillors only.



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## **New Printing Arrangements**

The new MFDs (printers) have been installed. A guide on how to use them is on [the intranet](#).

The new MFDs can be found in the following locations:

### **Town Hall (Ground Floor)**

- Corridor outside G8
- Housing, G15
- Benefits face-to-face area
- Contact Centre face-to-face area
- Community Wardens office

### **Town Hall (1st Floor)**

- Housing Needs and Housing Options
- Democratic Services and Elections

### **Town Hall (2nd Floor)**

- Crawley Homes, room 204
- Corridor outside room 212

### **Town Hall (3rd Floor)**

- Finance / Council Tax
- Legal
- Benefits

### **Town Hall (4<sup>th</sup> Floor)**

- Planning

### **Town Hall (5<sup>th</sup> Floor)**

- Environmental Health

### **Metcalf Way Depot**

- Depot
- Vehicle workshop

### **Tilgate Park**

- Management office

### **Timberham House**

- Port Health

Any printing of more than 50 copies must be sent to the Print Room. The speed of printing on our new MFDs is slower than the printers in the Print Room (60 pages per minute compared to 135) so please only use them for small print runs. This will also free up the reduced number of MFDs for staff and members to use.

The Print Room will be fully functional until late June, when services are disconnected in advance of the demolition of the eastern end of the building. The Print and Design Services Team will move to G15 and the Print Room will be in the former Parking Services reception.

The team will still be able to print in black and white (primarily for letters, which are printed on pre-printed letterheads with our colour logo) but not in colour so after the move, colour printing will be sent externally.

#### 4 **Press Releases**

Press releases are available at [www.crawley.gov.uk/news](http://www.crawley.gov.uk/news)

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# CRAWLEY BOROUGH COUNCIL

## DELEGATED PLANNING DECISIONS

The following decisions were issued, subject to conditions, under delegated powers for the period 15/04/2019 and 19/04/2019

Application Number	Location	Proposal	Date of Decision	Decision
CR/2016/0662/NM3	CAR PARK, 11-13 THE BOULEVARD, NORTHGATE, CRAWLEY	Non material amendment of approved planning application CR/2016/0662/FUL for: (1) Relocation of the external doors to the plant room; (2) Omission of pathway to northern end of car park; (3) Inclusion of landscape features including new maintenance access path and planters; and (4) Increase in apartment size to ensure that they are each larger than minimum national space standards	17 April 2019	PERMIT
CR/2019/0053/TPO	10 THE SPINNEY, SOUTHGATE, CRAWLEY	Oak T1- reduce height and crown radius by 1m; thin crown by 20% (amended description)	18 April 2019	CONSENT
CR/2019/0061/FUL	163 RUSPER ROAD, IFIELD, CRAWLEY	Erection of single storey front extension to garage and conversion of existing garage to sitting room/office (amended description and amended plans)	16 April 2019	PERMIT
CR/2019/0077/TPO	7-16, 23-37, 38-47 and 63-74 MAUNSELL PARK, POUND HILL, CRAWLEY	Block 7-16 (G1) 6 Horse Chestnuts and Maple - reduce back to main stems on block side only, leaving top (amended description). Block 23-37 (G2) - 6 Horse Chestnuts and one lime - reduce back to main stems on block side only, leaving top (amended description). Block 38-47 (G4) - group of Oaks, Hazel and Birch across rear of block to bin store - reduce back away from building by up to 3 metres to appropriate growth points (amended description)	18 April 2019	CONSENT

Application Number	Location	Proposal	Date of Decision	Decision
CR/2019/0096/CC1	LANGLEY GRANGE, LANGLEY WALK, LANGLEY GREEN, CRAWLEY	Discharge of condition 6 (listed building - materials) pursuant to CR/2019/0096/LBC for listed building consent for new first floor bathroom (WC, wash hand basin and freestanding shower cubicle) connecting to new internal soil pipe linking to existing manhole adjacent east elevation. Alterations to existing first floor bathroom (relocation of door, new wash hand basin, shower cubicle) with waste pipe connecting to existing soil vent pipe on west elevation (via existing waste above floor level) and shower cubicle connecting to existing waste pipe at north elevation soil vent pipe (amended description)	16 April 2019	APPROVE
CR/2019/0156/TPO	8 NETHERWOOD, GOSSOPS GREEN, CRAWLEY	Oak – fell	18 April 2019	CONSENT
CR/2019/0191/HPA	14 SHACKLETON ROAD, TILGATE, CRAWLEY	Prior notification for demolition of existing rear extension and construction of a single storey rear extension, which would extend beyond the rear wall of the original house by 4.5m, and have a maximum height of 2.85m and an eaves height of 2.5m	15 April 2019	PRIOR APPROVAL REFUSED
CR/2019/0231/CON	NORTHGATE PRIMARY SCHOOL, GREEN LANE, NORTHGATE, CRAWLEY	Consultation from West Sussex County Council (WSCC/036/19) for the installation of a 'daily mile' track to school playing field	15 April 2019	ADVICE / OPINION GIVEN

# Agenda Item 2

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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